Attachment C - Turn-Key Pricing Sheet Sample

RFP 2024-305 3.a v2 Radio System Network Turn-Key Pricing Sheet Sample Proposer Name:

*Please note that equipment quantity items are estimates dependent upon the completion of the Site Surveys - Phase 1.

| | , | , | • | Unit Price | |
|---------------------------|---|-----------------------------------|-------------------------|-----------------|-----------------------------|
| Estimated Quantity | Unit of Measure | Description of Products or | Technical Specification | (Cost per Unit) | Estimated Total Cost |
| 14 | Number of Item | Site Surveys of Proposed | | \$ | \$ |
| 14 | Number of Item | Site Mapping Studies | | \$ | \$ |
| 11 | Number of Item | Tower Loading Studies | | \$ | \$ |
| | | Comprehensive Leon | | | |
| 1 | Number of Item | County Radio System | | \$ | \$ |
| 11 | Number of Permits | FCC and/or FAA Permits as | | \$ | \$ \$ \$ |
| 1 | Number of Events | Commissioner's Court Site | | \$ | \$ |
| | | Provision of antenna and | "Brands, Makes & | | |
| | | brackets for transmitting | Models" and | | |
| 12 | Number of Equipment | radio signals. | Specifications are | \$ | \$ |
| | | | "Brands, Makes & | | |
| | | Provision of ground base | Models" and | | |
| 12 | Number of Equipment | equipment | Specifications are | \$ | \$ \$ |
| 12 | Number of Installations | Installation of antennas | | \$ | \$ |
| 12 | Number of Installations | Installation of base station | | | |
| | | Radio Antenna & | "Warranty | | |
| 1 | Year | Equipment Warranties for | information included | \$ | \$ |
| | | Coaxial cables or | "Brands, Makes & | | |
| | | comparable cables | Models" and | | |
| 2400 | Number of Feet | installed that connect | Specifications are | \$ | \$ |
| 35 | \$ Per Hour | Grounding Personnel or | | \$ | \$ |
| | | | "Brands, Makes & | | |
| | | | Models" and | | |
| At Cost | Equipment Total | Grounding Equipment | Specifications are | At Cost | At Cost |
| | Number of Quarterly | Quarterly Maintenance | | | |
| 168 | Maintenance Events | Visits | | \$ | \$ |
| 12 | Number of Reports | Quarterly Maintenance | | \$ | \$ |

^{*}Pricing should have definitions to fully describe what is included, and may include reference to location within Technical Implementation Plan.

^{*}Unit prices must remain firm for the duration of the term of the contract.

^{*}Personnel time & effort costs are not to be proposed, excluding electrician or grounding personnel